

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures



RECEIVED

FEB 02 2004

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

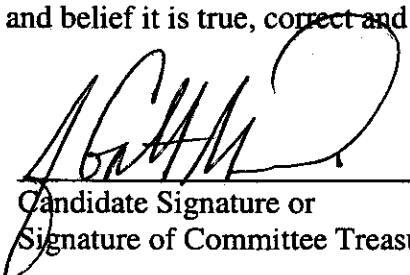
Name of Candidate or Committee Committee For South Dakota's FutureComplete Mailing Address Post Office Box 1818, Sioux Falls, SD 57101Name of Person Making Report J. Gabriel Mydland Daytime Phone Number _____

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

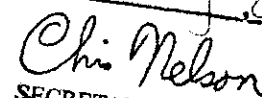
Type of Report (See pages 4 & 5 of Guideline Book) Year EndFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2003*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I J. Gabriel Mydland (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: January 30, 2004


Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 2nd day of
February, 04

 SECRETARY OF STATE

For the reporting period ending December 31, 2003

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*\$ 1480.00

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$ 3030.00

For the reporting period ending December 31, 2003

Unitemized Contributions from Political Parties:

*\$

Party Name

Address

\$

Total of Itemized Contributions from Political Parties:

*\$

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

PAC Name

Address

\$

\$

§

\$

§ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$ _____

\$

\$

\$

\$

\$

\$

\$

\$ _____

§ _____

§ _____

\$ _____

\$ _____

Total of Itemized Contributions from Political Action Committees:

*\$

Total of All Direct Contributions (Sum of all lines with an *)

\$

Name of Candidate or Committee: Committee For South Dakota's FutureFor the reporting period ending: December 31, 2003**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds

Total: _____

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value

Total: _____

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount

Total: _____

For the reporting period ending: December 31, 2003

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

Schedule F - Debts and Obligations

[illegible]**Total Obligations:**

Name of Candidate or Committee: Committee For South Dakota's Future

For the reporting period ending: December 31, 2003

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | |
|--|----------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>0.00</u> |
| 2. Receipts | |
| Schedule A - Direct Contributions | \$ <u>7130.00</u> |
| Schedule B - Fund-Raising Events | \$ <u> </u> |
| Schedule C - In Kind Contributions | \$ <u> </u> |
| Schedule D - Other Income | \$ <u> </u> |
| Total of all Receipts | \$ <u>7130.00</u> |
| 3. Total Monetary Receipts (A+B+D) | \$ <u>7130.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign | \$ <u> </u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | \$ <u> </u> |
| 6. Monetary Loans Repaid During Reporting Period | \$ <u> </u> |
| 7. Expenditures - Schedule E | \$ <u>4496.46</u> |
| 8. Unpaid Obligations - Schedule F | \$ <u> </u> |
| 9. Amount on hand at the close of this reporting period. * | \$ <u>2633.54</u> |
| This should equal lines (1+3+4+5) - (6+7) | |

Name	Address	City		\$
Joel and Susan Rosenthal	PO Box 6	Canton	CPTP	500
Dustin and Jacquelyn Johnson	2211 N Kimball, Apt. 12	Mitchell	Dice Financial	100
James and Doniese Wilcox	3809 Benjamin Drive	Sioux Falls	Excel Energy	100
Tom Muenster	1104 W Main Street	Vermillion	NavCraft	600
Dennis Daugaard	24930 480th Ave	Garretson	CHS Director	100
Jan and Jerry Nicolay	4041 Brant Lake Hill	Chester	Volunteer	100
Harvey C Jewett	PO Box 1036	Aberdeen	Attorney	100
Joel and Vicki Dykstra	900 Angel Lane	Canton	Executive	100
Jim Soyer	407 N Huron	Pierre	State of SD	100
Rudy Nef	605 S 2nd Street, No. 3	Milbank	Retired	100
Al Kurtenbach	47209 220th Street	Brookings	Dakotronics	100
Linda and David Henry	PO Box 9105	Rapid City	Casa Del Rey	100
Doug and Gerri Beck	1512 Augusta Ave	Mitchell	Martin Group	100
Dave and De Knudson	2100 E Slaten Court	Sioux Falls	Attorney	100
Bonnie and Tim Bjork	112 W Oak Street	Piere	State of SD	100
John Grundhofer	38832 251st Street	Plankinton	Retired	600
Dale and Freda Slaughter	504 N Division	Madison	Krug Products	100
Barb Everist	709 Tomar Rd	Sioux Falls	Attorney	500
Bob and Mary Cullum	48 Montgomery Street	Custer	Retired	100
Charlene K Haar	3001 Veazey Terrace NW	Washington	Education Policy Institute	100
Scott and Mary Jeanne Munster	1133 West 8th Street S	Brookings	Chiropractor	100
Bill and Shonna Haugen	PO Box 545	Hartford	Student	100
Anson and Ada May Yeager	2204 W 28th Street	Sioux Falls	Retired	100
Douglas and Judith Knust	PO Box 376	Chamberlain	Harry K	100
Gordon Mydland	44740 211th Street	Lake Preston	Retired	100
Stan Adelstein	PO Box 2624	Rapid City	Northwestern Engineering	1000
Christine and Robert Sahr	214 West Capitol Ave.	Pierre	State of SD	100
Jim Borszich	1415 Riverview Dr.	Huron	Holiday Inn Express	100
Carol Pitts	1113 4th Street	Brookings	CBM Foodservice	150
Total				5650

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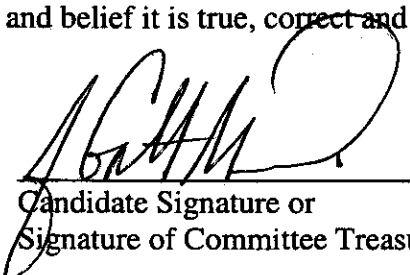
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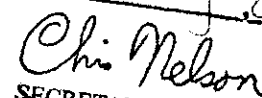
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[illegible]**Total of Itemized Contributions from Individuals:**

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For the reporting period ending December 31, 2003

Unitemized Contributions from Political Parties:

*\$**Party Name****Address**

\$

Total of Itemized Contributions from Political Parties:

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PAC Name

Address

\$

\$

§

\$

\$

\$ _____

\$ _____

\$ _____

§ _____

\$ _____

§ _____

\$ _____

\$ _____

\$ _____

1. **100**

Figure 1. A schematic diagram of the experimental setup. The subject is seated in a chair, viewing a screen displaying a target (a red dot) and a starting point (a black dot). The subject's hand is positioned at the starting point, and the distance between the starting point and the target is indicated by a horizontal line. The subject is instructed to move their hand from the starting point to the target.

\$

\$

§

§

\$

***\$**

Total of Itemized Contributions from Political Action Committees:**Total of All Direct Contributions (Sum of all lines with an *)**

\$

Name of Candidate or Committee: Committee For South Dakota's FutureFor the reporting period ending: December 31, 2003**Schedule B - Fund-Raising Events Proceeds**

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Type or Name of Event	Net Proceeds

Total: _____

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